



STATE OF SOUTH CAROLINA)
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 COUNTY OF CHARLESTON)

**NINTH AMENDMENT TO
ANDOVER AT PARK WEST
ASSOCIATION, INC. A PARK WEST
NEIGHBORHOOD DECLARATION OF
COVENANTS, CONDITIONS, AND
RESTRICTIONS**

THIS Ninth Amendment to Andover at Park West Association, Inc. a Park West Neighborhood Declaration of Covenants, Conditions, and Restrictions is made this 30 day of November, 2015.

WITNESSETH THAT:

WHEREAS, Park West Development, Inc, original Declarant, by Andover at Park West Association, Inc. a Park West Neighborhood Declaration of Covenants, Conditions, and Restrictions dated November 30, 1999, and recorded December 3, 1999, in the RMC Office for Charleston County in Book T-338 at Page 303, as supplemented by First Supplemental Declaration to Andover at Park West Association, Inc. A Park West Neighborhood Declaration of Covenants, Conditions, and Restrictions dated September 16, 2004, and recorded September 23, 2004, in the RMC Office for Charleston County in Book K510 at Page 549, and by Second Supplemental Declaration to Andover at Park West Association, Inc. A Park West Neighborhood Declaration of Covenants, Conditions, and Restrictions dated May 22, 2006, and recorded May 23, 2006, in the RMC Office for Charleston County in Book M584 at Page 703 (herein the "Declaration") made certain properties described therein subject to the Declaration; and

WHEREAS, Declarant no longer has a Controlling Interest in the Andover at Park West Association, Inc. ("Association") and the Association is governed by a Board of Directors ("Board") elected by the Members; and

WHEREAS, Section 8.1 of the Declaration provides that the Declaration may be amended by a vote of not less than seventy-five percent (75%) of the existing Board of Directors, after notice of the proposed amendment is given to the Board in writing by a director proposing the amendment, which notice shall contain a description of the proposed amendment and the general purpose thereof; and

WHEREAS, one of the existing directors has given the Board notice of a proposed amendment providing to initiate a Electronic Communications ; and

WHEREAS, after due consideration, the Board of Directors, by the affirmative vote of not less than seventy-five percent (75%) of the existing directors, has adopted the proposed amendment and desires to amend the Declaration, together with the Bylaws attached thereto as Exhibit "B", as set forth herein.

NOW, THEREFORE, the Board of Directors of the Association hereby declares that the Declaration, and Bylaws attached thereto as Exhibit "B", shall be amended as follows:

1. Paragraph 8.11 of the General Provisions is hereby deleted in its Entirety and replaced with the following provision:

8.11 NOTICES

Notices required hereunder shall be deemed given when in writing and delivered by: (a) hand, (b) private or public carrier that provides evidence of delivery, with delivery charges prepaid, (c) facsimile, in which event receipt shall be the date of conformation of receipt, (d) if the address is within the United States, five (5) calendar days after being deposited in the United States Mail, First Class, postage prepaid, (e) registered or certified mail, return receipt requested, in which event receipt shall be the date the receipt is signed, or (f) electronic mail, when correctly directed, without delivery rejection, to an electronic mail address.

All notices to Members shall be delivered or sent to such physical/electronic addresses or facsimile telephone numbers as have been provided in writing, through electronic communication, or physical delivery to the Association. If no address had been provided, then at the address of any completed Residential Unit owned by such Member, the address then shown as that of the owner on the property tax records, or electronic mail provided by closing attorneys or representative real estate agents.

An electronic notice address is not considered valid if the Association has received two (2) delivery rejections or if the Owner has provided an electronic notice revocation to the Association in writing.

All notices to the Association shall be delivered or sent in care of the Association at:

Andover at Park West, Inc.
1121 Park West Blvd. Suite B#173
Mount Pleasant, SC 29466

or to such other physical or electronic address as the Association may from time to time notify the Owners.

2. Paragraph 10.1, Exhibit B, Bylaws of Andover is hereby deleted in its entirety and replaced with the following provision:

10.1 NOTICES

Notices required hereunder shall be deemed given when in writing and delivered by: (a) hand, (b) private or public carrier that provides evidence of delivery, with delivery charges prepaid, (c) facsimile, in which event receipt shall be the date of conformation of receipt, (d) if the address is within the United States, five (5) calendar days after being deposited in the United States Mail, First Class, postage prepaid, (e) registered or certified mail, return receipt requested, in which event receipt shall be the date the receipt is signed, or (f) electronic mail, when correctly directed, without delivery rejection, to an electronic mail address.

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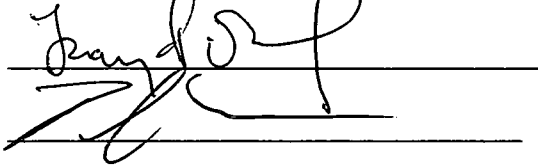
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Andover at Park West, Inc.
1121 Park West Blvd. Suite B#173
Mount Pleasant, SC 29466

or to such other physical or electronic address as the Association may from time to time notify the Owners.

IN WITNESS WHEREOF, the undersigned has set its hand and seal the date first written above.

SIGNED, SEALED, AND DELIVERED
IN THE PRESENCE OF:



ANDOVER AT PARK WEST
ASSOCIATION, INC.

By: Gary Neiderberger
Name: Gary Neiderberger
Its: President

STATE OF SOUTH CAROLINA)
)
COUNTY OF CHARLESTON)

ACKNOWLEDGMENT

Shaunda Gathers, Notary Public for the State of South Carolina,
do hereby certify that Andover at Park West Association, Inc., by Gary Neiderberger
its President, personally appeared before me this day and acknowledgment the due
execution of the foregoing instrument.

Subscribed to and sworn before me the 14th day of December, 2015.

Shaunda Gathers
Notary Public, State of South Carolina
My commission expires: MY COMMISSION EXPIRES JULY 16, 2025



RECORDER'S PAGE



NOTE: This page **MUST** remain with the original document

Filed By:

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